

COUNCIL COMMUNICATION

TO:

City Counc i1

FROM:

City Manager

MEETING DATE:

January 4, 1989

AGENDA TITLE:

Adopt Resolution Approving Application for Funding for Park Improvements at Lodi Lake, 1301 West Turner Road, Under the

Per Capita Grant Program of the California Wildlife., Coastal

and Park Land Conservation Bond Act of 1988

RECOMMENDED ACTION: That the City Council adopt a resolution approving application for grant funds under the Per Capita Grant Program of the California Wildlife, Coastal and Park Land Conservation Bond Act of 1988.

BACKGROUND INFORMATION: Under directions of the Lodi Parks and Recreation Commission and staff, Lodi Lake has been designated for development under the new Master Plan. Described below are three projects that the Parks and Recreation Department feels have merit, meet a demonstrated need, and fulfill the requirements for grant funds. The total project estimate is \$167,000 and the grant funds available are \$145,000. The additional \$22,000 required will come from the Lodi Lake Enterprise Fund (10.0-650.0).

Project I - Hughes Beach Group Picnic Facilities
This project will increase the size of the existing group facilities to accommodate 100 persons, provide tables, concrete pad, shade structure, and sewer line.

Project Estimate = \$22,000

Project II - North Bend Group Picnic Facilities
This project provides for a new 50-person group picnic facility as shown on the Lodi Lake Master Plan. This facility will also have a shade structure, concrete pad, tables, group barbecue, and water/sewer services.

Project Estimate = \$22,000

Project III - Expansion of Youth Area Group Picnic Facilities
This project will expand the existing 75-person structure to a
350-person facility by adding a series of satellite shade
structures around the existing structure and will include
concrete pads, tables, barbecues, and water/sewer services.

Project Estimate = \$103,000

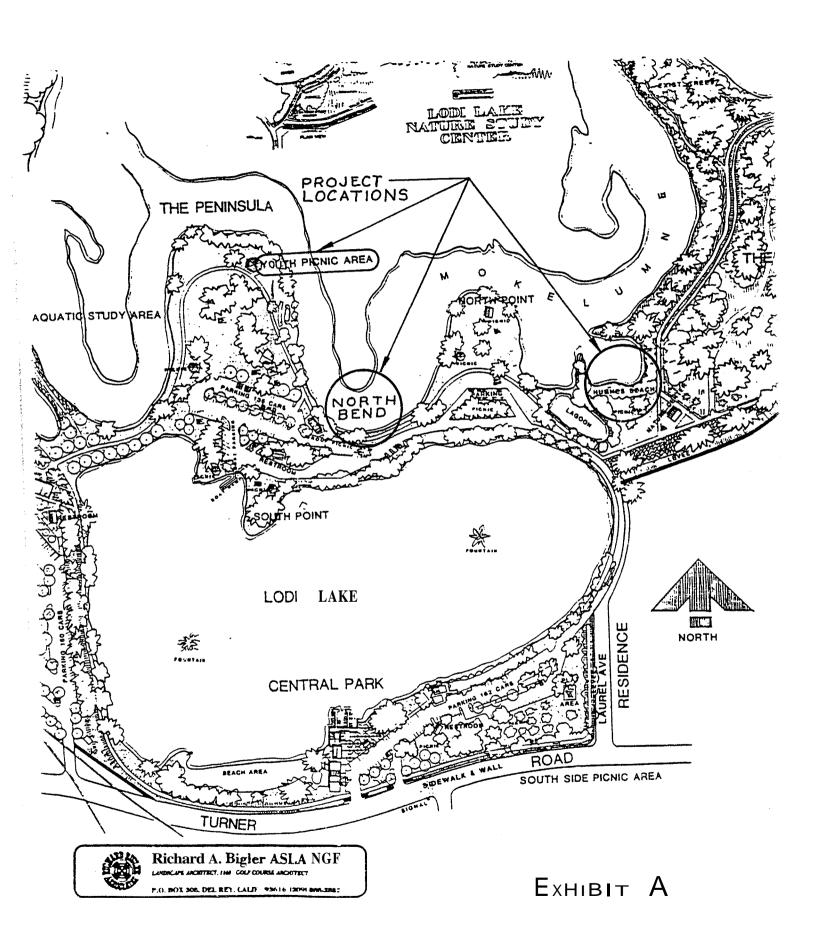
Plans & Specifications = 10,000 Engineering & Contingencies = 10,000

Total Estimate = \$167,000

APPROVED.

THOMAS A. PETERSON City Manager

FILE NO.



RESOLUTION NO. 89-01

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LODI
APPROVING THE APPLICATION FOR FUNDING FOR PARK IMPROVEMENTS AT LODI LAKE,
1301 WEST TURNER ROAD, UNDER THE PER CAPITA GRANT PROGRAM OF THE
CALIFORNIA WILDLIFE, COASTAL AND PARKLANDS CONSERVATION BOND ACT OF 1988
FOR THE FOLLOWING PROJECTS

- 1. Hughes Beach Group Picnic Facilities
- 2. North Bend Group Picnic Facilities
- 3. Youth Area Group Picnic Facilities

WHEREAS, the people of the State of California have enacted the California Wildlife Coastal and Park Land Conservation Bond Act of 1988 (per Capita Grant Program), which provides funds to the State of California and its political subdivisions for acquiring and developing facilities for public recreational and historical purposes; and

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility for the administration $o\,f$ the program within the state, setting up necessary procedures governing application by local agencies under the program; and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of application(s) before submission of said application(s) to the state; and

WHEREAS, said application(s) contain assurances that the applicant must comply with; and

WHEREAS, the applicant agency will enter into an agreement with the State of California for acquisition, development, rehabilitation or restoration of the project(s);

NOW, THEREFORE, BE IT RESOLVED THAT the City Council hereby;

- Approves the filing of an application for the Per Capita Grant Program of the 1988 Park Lands Conservation Bond Act for state grant assistance for the above project(s);
- 2. Certifies that said agency understands the assurances and certification $i\,r$ the application form; and
- 3. Certifies that said agency has or will have sufficient funds to operate and maintain the project(s); and
- A. Certifies that said agency will start the project(s) within three years from date of approval by the state; and